## RECEIVED

## NOTICE OF MEETING

2023 JAN 19 PM 2: 21

Posting Date and Number by Town Clerk

PWM	CL	ERK'S	OFFICE	WHITMA
THE S	18	50	1	,

## NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

	PLANNING BOARD				
	(board, committee, commission, authority, etc.)				
WILL BE HELD AT	Tuesday, January 24, 2023				
LOCATION OF MEE					
	Lower Town Hall Meeting Room				
(full desc	cription of location - street address, hall, office and building)				
11	N THE TOWN OF WHITMAN, MASSACHUSETTS.				
(signed by)	Melissa Maroney -RECORDING SECRETARY				
	(Signature & Title)				
(for)	PLANNING BOARD				
	(Title of board, committee, commission, etc.)				
Date	1/19/2023				
	(month day year)				
	AGENDA				
1. APPROVE MINUTES OF PREVIOUS MEETING(s): 12/27/2022 1/10/2033					
2. OLD BUSINESS:					
NEW BUSINESS:process payroll, open mail, discuss any other business					
,					
that is in the pervue	of the planning board.				
4. OTHER:	ADJOURNMENT				

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS <u>DO NOT</u> COUNT FOR 48 HR NOTICE